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CONFIRMATION NO. 2296

Bib Data Sheet

SERIAL NUMBER 10/668,504	FILING DATE 09/23/2003 RULE	CLASS 210	GROUP ART UNIT 1723	ATTORNEY DOCKET NO. BARNESCIPI7
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## APPLICANTS

Ronald L. Barnes, Owens Crossroad, AL;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 09/752,982 12/31/2000 PAT 6,623,635  
 which is a CIP of 09/418,915 10/15/1999 PAT 6,342,154

OK REU

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/17/2003

## \*\* SMALL ENTITY \*\*

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/>	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged		AL	5	1	1

## ADDRESS

20115  
 MARK CLODFELTER  
 555 SPARKMAN DRIVE  
 SUITE 1602D  
 HUNTSVILLE , AL  
 35816

## TITLE

Assembly for purifying water

FILING FEE RECEIVED 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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